

Romans ch 9

Gods Plan Of Salvation In His Dealings With Both Jew And Gentile Is In Keeping With His Own Character And Attributes, With His Absolute Righteousness

About 70 direct OT quotations apart from numerous allusions to OT history, type and doctrine.

14 OT books quoted, most numerous is Isaiah; x19. Psalms; x 15.

Genesis; Deuteronomy; x 5 Exodus; x 4 Leviticus; 1Kings; Proverbs; Hosea; x 2. Ezek; Joel; Nahum; Habakuk; Malachi x1

Keyword Righteousness Found 66 times. Faith x 62 Sin x60 Death x 42 In Christ x33

Ch 3 v21 – 26 sums up the message in Romans

21 *But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;*

22 *Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: 23 For all have sinned, and come short of the glory of God;*

24 *Being justified freely by his grace through the redemption that is in Christ Jesus:*

25 *Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; 26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.*

V21 Without the law

V22 By faith of Jesus Christ

V24 Justification by grace

V25 – 26 God's righteousness declared in Christ Jesus

Ch 1.17 Righteousness of God revealed

Ch 3.21 Righteousness of God manifested

Ch 3.25 Righteousness of God declared

Ch 14.17 The kingdom of God is not meat and drink, but righteousness and peace and joy in the Holy Spirit.

Paul is going to write about The Gospel

In ch 1.1 it is *the gospel of God*

In ch 1.9 it is *the gospel of his Son*

In ch 1.16 it is *the gospel of Christ*

In ch 2.16 it is *'my' gospel*

In ch 10.15 it is *the gospel of peace*

In ch 15.16 it is *the gospel of God*

In ch 15.19 and 29 it is *the gospel of Christ*

In ch 16.25 it is *'my' gospel*

He writes of *the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,*

Outline of Epistle

Ch 1 v1-17	Introduction v16 -17 is an overview of the gospel
Ch 1 v18 – ch 3.20	The Whole World Guilty Before God
Ch 1 v18-32	Gentiles condemned
Ch 2 – ch 3 v8	Jews condemned
Ch 3 v9 – v20	World condemned
Ch 3 v21 – ch 5 v11	Justification
Ch 5.12 – ch 5 v21	Source of sin. Source of justification
Ch 6 v1 - ch 8 v11	Sanctification
Ch 8 v 12 - ch 8 v 39	Glorification
Ch 9 v 1 – ch 11 v36	Dispensational
Ch 12 v1 – ch 15 v33	Practical. Our new life in Christ
Ch 16	Greetings, salutations and closing

Ch 9 **Past**, Sovereignty of God in keeping with His righteousness

Ch 10 **Present**, The righteousness of faith

Ch 11 **Future**. Grace and mercy upon all, both Jew and Gentile

Paul answers questions as to Gods righteousness and the promises of God in relation to His chosen people Israel.

Ch 9 From the viewpoint of Divine Sovereignty

Ch 10 From human responsibility

Ch 11 From Gods final purpose

Mr Vine points out that ch 9 has links to questions in ch 3

Question Ch 3.1 *What advantage hath the Jew*

Answer Ch 3.2 Unto them were committed the oracles of God

Answer in ch 9 v4-5 Paul lists the distinct priveledges of the nation

Question ch 3.3 **The unbelief of some would negate God's promises**

Answer ch 3. 4 God is true. Quotation from Ps 51.4 *Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.*

Answer in ch 9 v6-13 Israel's unbelief does not mean the Word of God will have no effect

Question ch 3.5 *Is God unrighteous*

Answer ch 3. 6-8 God is just / righteous in his judgement

Answer in ch 9 v14 – 33 Righteousness is in keeping with the sovereignty of God

Outline of Romans ch 9

V 1-5

Pauls sorrow of heart

V6 – 13 Israel, the children of promise / the children of the flesh Gods choice not dependant on works, but His own sovereign counsel

V 14-18 Sovereignty of God Mercy is the prerogative of God. Pharaoh given as an example. Note the times recorded in Exod where Pharaoh hardened first his own heart

V19 – 24 God's dealings vindicated. His Wrath, His Longsuffering and His Mercy

V25 – 29 The OT scriptures quoted to confirm Gods word which spoke of God calling the Gentiles as well as the Jews

Note:- Quotations from O.T.:- v 25 Hos 2.23 v26 Hos 1.10 v27 Isa 10.21-23. LXX v28 Isa 28.22 v29 Isa 1.9

V30 -33 Righteousness is on the ground of faith alone. The Gentiles attain to righteousness by faith. Israel following after the law, fail to attain righteousness which is not by works but by faith.

Please note:- I have limited the detailed notes due to space limitations

4 Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

Israelites Gen 32.28 linked with Jacob **Prince With God** v28 *And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.*

Hos 12. 3 **Power with God** v3 *He took his brother by the heel in the womb, and by his strength he had power with God:*

Gal 6.16 **Israel of God** v16 *And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.*

“**Hebrew**” speaks of nationality, one of God's chosen people

“**Jew**” speaks of national distinction from the Gentiles

“**Israel**” speaks of a people having a distinct relationship with God

The Adoption

Exod 4.22 *Thus saith the LORD, Israel is my son, even my firstborn:*

Deut 7.6 *For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.*

Amos 3.2 *You only have I known of all the families of the earth:*

The Election Of Israel Is Absolute And Eternal

Isa 66.22 *For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.*

2) **The Glory**

Exod 21: 8 *And let them make me a sanctuary; that **I may dwell among them.***

Exod 21:21,22 v21 *And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee. v22 **And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony,***

2Chron 5. 13,14 v13 *It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD; v14 So that the priests could not stand to minister by reason of the cloud: **for the glory of the LORD had filled the house of God.***

3) **The Covenants.**

Linked more with a promise than an agreement between two parties. See Gal 3.16-18
Promises made by God to the Patriarchs.

Abraham Gen 12. 1-3 *1 ¶ Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: 3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.*

Gen 15. 18 *In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river; the river Euphrates:*

Isaac **Promise of Isaac** Gen 18.10 *And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him.*

Isaac Born in Gen 21

Gen 22. 15 -18 *15 ¶ And the angel of the LORD called unto Abraham out of heaven the second time, 16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son: 17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; 18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.*

Cp Eph 2.12 *Gentiles strangers from the covenants of promise*

4) **The Giving of the Law.**

There are over 600 Laws, Commandments, Statutes, Judgements, Testimonies, Precepts Etc associated with the law

5) **The Service of God**

This is the thought of worship connected with the tabernacle and temple cp Heb 9.1

6) **The Promises.**

See Gal 3.16 This speaks of Gods promises first given to Abraham in Gen 12 1-3

7) **The Fathers.**

Abraham; Isaac and Jacob. Cp Heb 7. 14 *For it is evident that our Lord sprang out of Juda;*

V5 Whose are the fathers, and of whom as concerning the flesh Christ came,

The thought in 'of whom' here is 'from whom' as concerning the flesh'. This teaches us that Christ sprang from the nation of Israel being born of the virgin Mary.

Ch 1.3 *Concerning his Son Jesus Christ our Lord, which was made of the seed of David **according to the flesh;***

Jn1.14 *And the Word **was made flesh,** and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father;) full of grace and truth.*

Heb 2.16 *For verily he took not on him the nature of angels; but he took on him the seed of Abraham. 17*

*Wherefore in all things it behoved him **to be made like unto his brethren,** that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.*

Matt 1.1 *The book of the generation of Jesus Christ, **the son of David, the son of Abraham***

V5 cont. "who is over all, God blessed for ever. Amen. "

Ref Heb 1.8 *But **unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. 9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.***

This seems a fitting testimony to the diety of Christ Lit the text reads '**the one being**'

'**over all**' ref 1Cor 15 27 ***For he hath put all things under his feet.** But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. 28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.*

Jn 1 1-3 *In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 **All things were made by him; and without him was not any thing made that was made.***

Col 1 16 *For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 **And he is before all things, and by him all things consist.***